



SANTA CRUZ COUNTY SANITATION DISTRICT

701 OCEAN STREET, SUITE 410 · SANTA CRUZ, CA · 95060-4073

(831) 454-2160 · FAX (831) 454-2089 · TDD: (831) 454-2123 · WWW.SCCSD.US

MATT MACHADO, DISTRICT ENGINEER

NOTICE OF INTENT TO AWARD CONTRACT

SCCSD Project Name: UPPER RODEO GULCH SEWER REHABILITATION PROJECT

Bid Opening Date: JULY 6, 2023

Project Manager: MARK SANGUINETTI

NOI Posting Date: JULY 18, 2023

NOI Posting Location:

- OpenGov Procurement:
<https://procurement.opengov.com/portal/santacruzcounty>
- Santa Cruz County Sanitation District website: www.sccsd.us

This is a notice of the Santa Cruz County Sanitation District's (District) intent to award a contract for the above-referenced project. District staff intend to recommend that the Santa Cruz County Sanitation District Board of Directors award the above-referenced project to:

SubTerra Construction, Inc., which was identified as the lowest responsive, responsible bidder.

Any bidder who submits a valid bid shall have the right to file a bid protest and will have three working days following the posting date of this Notice of Intent to Award to submit any protest.¹ Bid protests must be submitted in writing to the District Engineer of the Santa Cruz County Sanitation District, 701 Ocean Street, Rm. 410, Santa Cruz, California, 95060, with a copy by email to the Senior Engineer (Ashleigh.Trujillo@santacruzcounty.us) dated no later than 11:59 P.M. three days following the date of this Notice of Intent to Award. The Board will hear the bid protests on the same day as the Board of Directors votes on the award.

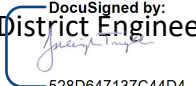
All protests shall contain: (i) a complete statement of the basis for the protest; and (ii) the specific portion, or portions, of the document that form the basis of the protest.

If you have any questions or comments, please contact staff at (831) 454-2160.

Yours truly,

MATT MACHADO
District Engineer

By:

DocuSigned by:

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Ashleigh Trujillo

Sanitation Engineer

CC:
Construction, Rosa Ortiz-Rocha, Project Bidders

¹ See, NOTICE TO BIDDERS & SPECIAL PROVISIONS, Book 2 of 2, Section 3-1.04, pg. 17